ALASKA RETIREMENT MANAGEMENT BOARD

## BOARD OF TRUSTEES MEETING

## June 24, 2016

Dena'Ina Convention Center K'enakatnu Room 600 W. 7<sup>th</sup> Avenue Anchorage, AK 907 263-2850

Teleconference: 1 800 315-6338 Code 12762#

Friday, June 24, 2016

| I.<br>II.<br>IV.<br>V.<br>VI. | 9:00 am     | Roll C<br>Public<br>Appro<br>Public<br>(Thre | olic Meeting Notice<br>proval of Agenda<br>olic/Member Participation, Communications, and Appearances<br>pree Minute Limit) |  |  |  |  |
|-------------------------------|-------------|--|---|--|--|--|--|
| VI.                           |             | Approval of Minutes - April 21-22, 2016      |   |  |  |  |  |
| VII.                          | 9:10        | Reports                                      |   |  |  |  |  |
|                               |             | 1.   | Chair Report, <i>Gail Schubert</i>  |  |  |  |  |
|                               |             | 2.   | Committee Reports   |  |  |  |  |
|                               |             |  | A. Audit Committee,, Chair  |  |  |  |  |
|                               |             |  | B. Actuarial Committee, Kris Erchinger, Chair   |  |  |  |  |
|                               |             | 3.   | Retirement & Benefits Division Report   |  |  |  |  |
|                               |             |  | A. Buck Consulting Invoices (informational)   |  |  |  |  |
|                               |             |  | B. Membership Statistics  |  |  |  |  |
|                               |             |  | C. DRB Update   |  |  |  |  |
|                               |             |  | John Boucher, Deputy Commissioner, DOA  |  |  |  |  |
|                               |             |  | Kevin Worley, Chief Financial Officer, DRB  |  |  |  |  |
|                               |             | 4.   | Treasury Division Report  |  |  |  |  |
|                               |             |  | Pamela Leary, Director, Treasury Division   |  |  |  |  |
|                               |             | 5.   | CIO Report  |  |  |  |  |
|                               |             |  | Gary Bader, Chief Investment Officer  |  |  |  |  |
|                               | 9:45-10:00  | 6.   | Fund Financial Presentation   |  |  |  |  |
|                               |             |  | Scott Jones, Comptroller, DOR   |  |  |  |  |
|                               |             |  | Kevin Worley, CFO, Division of Retirement & Benefits  |  |  |  |  |
|                               | 10:05-10:25 | 7.   | S&P 600   |  |  |  |  |
|                               |             |  | Gary Bader, Chief Investment Officer  |  |  |  |  |

10:25 - Break 10 Minutes

| 10:35-11:00 | 8. | Adopt Asset Allocation:<br>Resolution 2016-08:<br>DB PERS/TRS/JRS<br>PERS/TRS/JRS Retiree Health Trusts<br>Retiree Major Medical HRAP/ODD                      |  |  |  |  |
|-------------|----|--|--|--|--|--|
|             |    | Gary   | ution 2016-09: DB NGNMRS<br>Bader, Chief Investment Officer<br>Erlendson, Callan Associates, Inc.  |  |  |  |
| 11:00       | 9. | Actuarial Review/Acceptance-Certification of FY15 Valuations   |  |  |  |  |
|             |    | Α.   | Introduction<br>Kris Erchinger, Chair, Actuarial Committee   |  |  |  |
| 11:05-11:15 |    | B.   | GRS Review Comments<br>National Guard Naval Militia Retirement System and<br>Judicial Retirement System: FY15 Roll-Forward   |  |  |  |
|             |    |  | Update: DB and DCR Systems Previously Reviewed<br>Leslie Thompson, Gabriel Roeder Smith  |  |  |  |
| 11:15-11:35 |    | С.   | Summary Presentation:<br>NGNMRS and JRS Roll Forward<br>Update: DB and DCR Systems Previously Presented<br>Larry Langer, David Kershner, Melissa Bissett<br>Buck Consultants |  |  |  |
| 11:35       |    | D. Board Discussion/Questions<br>Action: Board Acceptance of GRS Certification for<br>FY15 PERS/TRS, DC Plan Valuations<br>NGNMRS and JRS Roll-Forward Reports |  |  |  |  |
|             |    | Action: Board Acceptance of FY 15 Buck Valuations for<br>PERS/TRS, DC Plan Valuations<br>NGNMRS and JRS Roll-Forward Reports                                   |  |  |  |  |
|             |    |  | on: Board Acceptance of Audit Findings Report and<br>psed Resolution of Findings   |  |  |  |

Lunch - 12:00 - 1:15 pm

| 1                       | 1:15-2:15   | 10.          | Performance Measurement - 1 <sup>st</sup> Quarter<br>Paul Erlendson and Steven Center<br>Callan Associates, Inc.       |  |  |  |
|-------------------------|---|--------------|--|--|--|--|
| ĩ                       | 2:20-3:00   | 11.          | Global vs Regional Portfolios  |  |  |  |
| 3:00 - Bre<br>10 Minute |   |              | Karen McQuiston, Jennison Associates   |  |  |  |
| 3                       | 3:10-3:40   | 12.          | Scientific Beta North America<br>Marc Zieger and Eric Shirbini   |  |  |  |
| 3                       | 3:45-4:15   | 13.          | Jennison Associates  |  |  |  |
|                         |   |              | Peter Reinemann and Sheetal Prasad   |  |  |  |
| 2                       | 4:20-4:50   | 14.          | Hancock Timber<br>Katie AmRhein  |  |  |  |
|                         |   |              |  |  |  |  |
| 2                       | 4:50-5:10   | 15.          | Investment/Procurement Actions<br>A. Scientific Beta<br>B. S&P 600<br>C. Manager Review<br>D. Contract Extension - GRS |  |  |  |
| VIII.                   |   | Unfin        | ished Business   |  |  |  |
|                         |   | 1.           | Calendar, Judy Hall, Liaison Officer   |  |  |  |
|                         |   | -            | Action: Adopt Proposed 2017 Calendar   |  |  |  |
|                         |   | 2.           | Disclosure Report, Judy Hall, Liaison Officer  |  |  |  |
|                         |   | 3.           | Legal Report, Stuart Goering, Assistant Attorney General   |  |  |  |
| IX.                     |   | New Business |  |  |  |  |
| Х.                      |   |              | r Matters to Properly Come Before the Board  |  |  |  |
| XI.                     |   | Public       | /Member Comments   |  |  |  |
| XII.                    |   | Inves        | tment Advisory Council Comments  |  |  |  |
| XIII.                   |   |              | ee Comments  |  |  |  |
| XIV.                    |   |              | e Agenda Items   |  |  |  |
| XV.                     |   | •            | irnment  |  |  |  |
|                         | (Times are approximate. Every attempt will be made to stay on |              |  |  |  |  |
| schedu                  | schedule; however, adjustments may be made.)                  |              |  |  |  |  |